

**EDWARDS TOWNSHIP  
BOARD MEETING AGENDA**

**June 8, 2026**

7:30 P.M.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MEETING MINUTES - May 2, 2026 Special Meeting Minutes & May 11, 2026 Board Meeting Minutes
  - Motion: \_\_\_\_\_ Made by: \_\_\_\_\_
  - Support: \_\_\_\_\_
  - Voice Vote \_\_\_\_\_
4. APPROVAL OF AGENDA
  - Additions/Deletions to Agenda
  - Motion: \_\_\_\_\_ Made by: \_\_\_\_\_
  - Support: \_\_\_\_\_
  - Voice Vote \_\_\_\_\_
5. PUBLIC COMMENT ON THE AGENDA:
  
6. ZONING ADMINISTRATOR:
  
  
7. SEXTON REPORT:
  
  
8. COUNTY COMMISSIONER:

9. LIBRARY UPDATE:

10. PLANNING UPDATE:

11. TREASURER'S REPORT

- Motion: \_\_\_\_\_ Made by: \_\_\_\_\_  
Support: \_\_\_\_\_
- Voice Vote \_\_\_\_\_

12. APPROVAL OF BILLS

- Motion: \_\_\_\_\_ Check #s \_\_\_\_\_ Made by: \_\_\_\_\_  
Support: \_\_\_\_\_
- Roll Call: KOWALSKI \_\_\_\_\_ KRIPLI \_\_\_\_\_  
FOURNIER \_\_\_\_\_ BODIN \_\_\_\_\_ ZETTEL \_\_\_\_\_

13. HALL DEPOSIT RETURNS:

- Motion: \_\_\_\_\_ Made by: \_\_\_\_\_  
Support: \_\_\_\_\_
- Voice Vote \_\_\_\_\_

14. JILL BERRYMAN - DATA CENTERS:

15. ATTORNEY BILLS:

16. CLEAN CUT BILL:

17. COLVIN'S BILL/ESTIMATE:

18. POLICY FOR BUILDING PERMITS:

19. EQUIPMENT RENTAL - CEMETERY:

20. DINGS EXCAVATING ESTIMATE:

21. VETS CLINIC:

22. TRASH BILL REFUND:

23. PUBLIC COMMENT:

24. UPCOMING MEETINGS

- Township Board Meeting: July 13, 2026 7:30pm

25. ADJOURNMENT

- Motion: \_\_\_\_\_ Made by: \_\_\_\_\_  
Support: \_\_\_\_\_
- Voice Vote \_\_\_\_\_