

**EDWARDS TOWNSHIP  
BOARD MEETING AGENDA  
August 11, 2025**

7:30 P.M.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MEETING MINUTES - July 14, 2025 Board Meeting

- Motion: \_\_\_\_\_ Made by: \_\_\_\_\_  
Support: \_\_\_\_\_
- Voice Vote \_\_\_\_\_

4. APPROVAL OF AGENDA

- Additions/Deletions to Agenda
- Motion: \_\_\_\_\_ Made by: \_\_\_\_\_  
Support: \_\_\_\_\_
- Voice Vote \_\_\_\_\_

5. PUBLIC COMMENT ON THE AGENDA:

6. COUNTY COMMISSIONER:

7. ZONING ADMINISTRATOR:

8. SEXTON REPORT:

## 9. TREASURER'S REPORT

- Motion: \_\_\_\_\_ Made by: \_\_\_\_\_  
Support: \_\_\_\_\_
- Voice Vote \_\_\_\_\_

## 10. APPROVAL OF BILLS

- Motion: \_\_\_\_\_ Check #s \_\_\_\_\_ Made by: \_\_\_\_\_  
Support: \_\_\_\_\_
- Roll Call: KOWALSKI \_\_\_\_\_ KRIPLI \_\_\_\_\_  
FOURNIER \_\_\_\_\_ BODIN \_\_\_\_\_ ZETTEL \_\_\_\_\_

## 11. HALL DEPOSIT RETURNS

- Motion: \_\_\_\_\_ Made by: \_\_\_\_\_  
Support: \_\_\_\_\_
- Voice Vote \_\_\_\_\_

## 12. STEPHENSON & CO:

## 13. MASTER PLAN APPROVAL:

## 14. MTA SCHOLARSHIP:

15. DISCOUNT ON HALL RENTAL FOR VETERANS:

16. BS&A SOFTWARE:

17. PORTABLE TOILET - BLIGHT ORDINANCE:

18. OAKRIDGE TREE INVOICE:

19. ATTORNEY BILLS:

20. PROPANE QUOTES:

21. PUBLIC COMMENT:

22. UPCOMING MEETINGS

- Public Meeting - Channel Lake: Thursday, August 21, 2025  
6:00pm
- Township Board Meeting: September 8, 2025 7:30pm

23. ADJOURNMENT

- Motion: \_\_\_\_\_ Made by: \_\_\_\_\_  
Support: \_\_\_\_\_
- Voice Vote \_\_\_\_\_